|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | University of ZenicaMechanical Engineering Faculty |  | Dicle University (Türkiye) |  |
|  | Agency for the Development of Higher Education and Quality Assurance of Bosnia and Herzegovina |  | University of MostarFaculty of mechanical engineering, computing and electrical engineering |  |
|  | Quality Association of Bosnia and Herzegovina |  | IPI - Institute for Economic Engineering Zenica |  |

**14th RESEARCH/EXPERT CONFERENCE WITH INTERNATIONAL PARTICIPATION**

**»QUALITY 2025«, Neum, B&H, 03 - 05 June 2025.**

## REVIEWER'S REPORT FORM

|  |  |
| --- | --- |
| Title of the Paper: |  |
| Author(s): |  |
| Paper Conf. No.: |  |

### RECOMMENDATIONS

I recommended the manuscript to be:

|  |  |
| --- | --- |
|  | Accepted as it is |
|  | Accepted after minor modifications |
|  | To be re-submitted after entire re-writing and subsequent reviewing |
|  | Rejected as unsuitable for publication |

### EVALUATION

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **ITEM** | **YES** | **NO** |
| 1 | Is the subject treated original and innovating? Does the author clearly indicate his personal contribution to actual knowledge? |  |  |
| 2 | Are previous works on the same topic mentioned? |  |  |
| 3 | Did the author follow the Instruction for Preparing a Paper? |  |  |
| 4 | Is the language correct? |  |  |
| 5 | Is the abstract concise and a fair summary of the paper? |  |  |
| 6 | Is the apparatus used for the experimental methods detailed enough? |  |  |
| 7 | Are all tables and figures presented necessary, or should the author include additional ones? Are they all referenced in the text? |  |  |
| 8 | Is the methodology of the paper well laid out? |  |  |
| 9 | Is the title a brief and accurate indication of the paper's content? |  |  |
| 10 | Does the conclusion reflect what has discussed? |  |  |
| 11 | Is the nomenclature complete? Are SI units well indicated? |  |  |
| 12 | Are the references adequate; are the references the most recent in the field? |  |  |

#### GENERAL COMMENTS AND EVALUATION:

|  |
| --- |
|  |

|  |  |  |
| --- | --- | --- |
| **Date:** |  | **Reviewer:** |
|  |  |  |